

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... DEC 6 1976
 Returned to applicant for correction..... JAN 3 1977
 Corrected application filed..... JAN 14 1977
 Map filed..... JAN 25 1977, under 30873

The applicant..... CURTISS-WRIGHT CORPORATION
 One Passaic Street....., of Woodridge,
Street and No. or P.O. Box No. City or Town
 New Jersey 07075....., hereby make^s application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....
 Incorporated August 9, 1929, Wilmington, Delaware.

1. The source of the proposed appropriation is..... underground
Name of stream, lake or other source.

2. The amount of water applied for is..... 3 c.f.s.second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 1,120 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....
 P.O.D. #2

5. The water is to be diverted from its source at the following point: In the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17,
 T.19N., R.23E., at a point from whence the quarter corner common to
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
 Sections 19 and 20, T.19N., R.23E. bears S. 37°35' W., 1505 feet. JEC 2/15/77

6. Place of use..... SW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Describe by legal subdivision, if on unsurveyed land it should be so stated.
 W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17 - NE $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 18 - NW $\frac{1}{4}$ NE $\frac{1}{4}$;
 NE $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19 - NW $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$;
 SW $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$;
 SW $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20;
 All in Township 19 North, Range 23 East.

7. Use will begin about..... March 1 and end about..... November 1 of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 6" or 8" drilled well to be enlarged
 dependent on water developed - turbine electric pump of required
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
 capacity - portable sprinkling system.

9. Estimated cost of works. \$10,000.00
10. Estimated time required to construct works. Two years.
11. Estimated time required to complete the application to beneficial use. Two years.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant.....

By s/ John Curran, Agent
P. O. Box 371
Virginia City, Nv 89440

Compared bs/jw dc/ga

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit is issued subject to the terms and conditions of the State Engineer's ruling of July 1, 1977.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and

not to exceed 3.0 cubic feet per second, but not to exceed a seasonal duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before October 1, 1977

Proof of commencement of work shall be filed before November 1, 1977

Work must be prosecuted with reasonable diligence and be completed on or before June 1, 1978

Proof of completion of work shall be filed before July 1, 1978

Application of water to beneficial use shall be made on or before June 1, 1979

Proof of the application of water to beneficial use shall be filed on or before July 1, 1979

Map in support of proof of beneficial use shall be filed on or before July 1, 1979

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued

Recorded Bk. Page

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD,
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 9th day of August

A.D. 1977

County Recorder

CANCELLED

DEC 2 1977

BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

State Engineer

STATE ENGINEER